



# 2020 FREE RENT STABILIZATION WORKSHOPS

(NOTE: NEW WORKSHOP TIMES AND LOCATIONS FOR THE WILSHIRE, EAST, AND VALLEY OFFICES)

2020 LANDLORD-TENANT INFORMATIONAL WORKSHOP SCHEDULE AND TOPICS PLEASE CALL (213) 928-9075 TO RSVP	<u>SOUTH</u> 690 KNOX ST. TORRANCE 90502  2 <sup>ND</sup> TUES. 10:00 A.M.	<u>WILSHIRE CAHUENGA LIBRARY</u> 4591 SANTA MONICA BLVD L.A. 90029  2 <sup>ND</sup> THURS. 12:30 P.M.	<u>EN ESPAÑOL BENJAMIN FRANKLIN LIBRARY</u> 2100 E. 1 <sup>ST</sup> ST. L.A. 90033  2 <sup>ND</sup> WED. 10:30 A.M.	<u>GARLAND</u> 1200 W. 7 <sup>TH</sup> ST. L.A. 90017  3 <sup>RD</sup> WED. 6:30 P.M.	<u>VALLEY MID-VALLEY REGIONAL LIBRARY</u> 16244 NORDHOFF ST. NO. HILLS, 91343  3 <sup>RD</sup> THURS. 10:30 A.M.	<u>WEST L.A.</u> 1645 CORINTH AVE. L.A. 90025  4 <sup>TH</sup> WED. 10:30 A.M.	<u>EN ESPAÑOL GARLAND</u> 1200 W. 7 <sup>TH</sup> ST. L.A. 90017  LAST THURS. 6:30 P.M.
<b>JANUARY: ASSISTANCE WITH RSO REGISTRATION FOR LANDLORDS</b>	JAN. 14	JAN. 8	<b>EAST OFFICE</b> JAN. 9	JAN. 15	JAN. 16	JAN. 22	JAN. 30
<b>FEBRUARY: RSO BASICS AND 2020 UPDATES</b>	FEB. 11	FEB. 13	<b>EAST OFFICE</b> 12:00 P.M. FEB. 12	FEB. 19	FEB. 20	FEB. 26	FEB. 27
<b>MARCH: SECTION 8 AND FAIR HOUSING ISSUES</b>	MARCH 10	MARCH 12	BENJAMIN FRANKLIN LIBRARY MARCH 11	MARCH 18	MARCH 19	MARCH 25	MARCH 26
<b>APRIL: ALLOWABLE RENT INCREASES UNDER THE RSO</b>	APRIL 14	APRIL 9	BENJAMIN FRANKLIN LIBRARY APRIL 8	APRIL 15	APRIL 16	APRIL 22	APRIL 30
<b>MAY: WITHDRAWAL OF RSO PROPERTIES (ELLIS)</b>	MAY 12	MAY 14	BENJAMIN FRANKLIN LIBRARY MAY 13	MAY 20	MAY 21	MAY 27	MAY 28
<b>JUNE: SCEP PROGRAM</b>	JUNE 9	JUNE 11	BENJAMIN FRANKLIN LIBRARY JUNE 10	JUNE 17	JUNE 18	JUNE 24	JUNE 25
<b>JULY: EVICTIONS AND CASH FOR KEYS</b>	JULY 14	JULY 9	BENJAMIN FRANKLIN LIBRARY JULY 8	JULY 15	JULY 16	JULY 22	JULY 30

## YEAR-ROUND DROP IN SESSIONS

### MAIN OFFICE (GARLAND BUILDING):

ASSISTANCE WITH RSO AND APPLICATIONS – HELP WITH CALCULATING ANNUAL ALLOWABLE RENT INCREASE, CAPITAL IMPROVEMENT, PRIMARY RENOVATION, JUST AND REASONABLE RENT INCREASE APPLICATIONS, DECLARATIONS OF INTENT TO EVICT, AND FILING TENANT COMPLAINTS.

1<sup>ST</sup> TUESDAY OF THE MONTH: 2:00 P.M. – 4:00 P.M.

NOTE: **MUST RESERVE IN ADVANCE.**

RESERVATIONS MUST BE RECEIVED AT LEAST ONE DAY PRIOR TO SESSION.

CALL (213) 928-9075 FOR A RESERVATION.

### FAIR HOUSING RIGHTS CLINICS SPONSORED BY SOUTHERN CALIFORNIA HOUSING RIGHTS CENTER:

#### CD 9 FIELD OFFICE:

4301 SOUTH CENTRAL AVE. L.A. 90011

EVERY TUESDAY AND THURSDAY  
FROM 9:00 A.M. TO 12:00 P.M.

#### WEST L.A. REGIONAL OFFICE:

1645 CORINTH AVE. L.A. 90025, ROOM 104

2<sup>ND</sup> WEDNESDAY OF THE MONTH  
@ WEST L.A. REGIONAL OFFICE  
FROM 10:00 A.M. TO 12:00 P.M.

866-557-RENT [7368] [HCIDLA.LACITY.ORG](http://HCIDLA.LACITY.ORG)  
P.O. BOX 17280, LOS ANGELES, CA 90017-0280

