



## LEAD HAZARD REMEDIATION PROGRAM APPLICATION

### OWNER APPLICATION

(Owner not living in property)

Date: \_\_\_\_\_

Owner's name: \_\_\_\_\_ Phone number: \_\_\_\_\_

Email: \_\_\_\_\_

Alternate Phone: \_\_\_\_\_

PROPERTY ADDRESS: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_



**LEAD APPLICATION CHECK LIST**

***(Owner not living in property)***

Lead Grant Program Request Form.....

Owner not Living in Property Notice of Non-Displacement.....

Owner not Living in Property Confirmation of Receipt  
of EPAs Lead Booklets Form & Lead Application Checklist.....

Copy of recorded Grant Deed with legal description.....

**(For Owners only)**

Copy of Property Fire Liability Insurance.....

**(For Owners only)**

Tenant Habitability Plan.....

**(For Owners only. It will be provided by a Housing Staff)**

**After completion please call Silvia Viramontes at: (213) 922-9680 or Email: [silvia.viramontes@lacity.org](mailto:silvia.viramontes@lacity.org)**

**\*OWNER: Please note: Property must not be sold for three (3) years**



## Lead Hazard Remediation Program (LHRP) Grant Request Form

PROJECT (Tenant) NAME: \_\_\_\_\_

TELEPHONE #: \_\_\_\_\_ ALT. TELEPHONE #: \_\_\_\_\_

PROJECT ADDRESS: \_\_\_\_\_

OWNER NAME: \_\_\_\_\_

OWNER ADDRESS: \_\_\_\_\_

OWNER TELEPHONE NO: \_\_\_\_\_ ALT. NO. \_\_\_\_\_

FAX NO. \_\_\_\_\_ CONTACT PERSON: \_\_\_\_\_

COUNCIL DISTRICT: \_\_\_\_\_ CENSUS TRACT: \_\_\_\_\_

REFERRED BY: \_\_\_\_\_ REFERRED DATE: \_\_\_\_\_

**REFERRAL COMMENTS:**

**PROJECT INFORMATION:**

No. of Units: \_\_\_\_\_ No. of Units Occupied: \_\_\_\_\_

Year Built: \_\_\_\_\_ No. of children under 6 yrs.: \_\_\_\_\_

**INCOME LEVELS: FY 2021-2022**

Family Size	<u>1</u>	<u>2</u>	<u>3</u>	<u>4</u>	<u>5</u>	<u>6</u>	<u>7</u>	<u>8</u>
<b>Income Limits</b>	\$66,750	\$76,250	\$85,800	\$95,300	\$102,950	\$110,550	\$118,200	\$125,800

**Please call Silvia Viramontes at (213) 922-9680 or email: [silvia.viramontes@lacity.org](mailto:silvia.viramontes@lacity.org)**



## Notice of Non-Displacement Form

Owner Not Living in Property

The Los Angeles Housing Department (LAHD) is reviewing your request for a Lead Hazard Reduction Program for your property located at:

\_\_\_\_\_

This notice is to inform you that your participation in the Lead Hazard Reduction Program is voluntary. You may choose not to participate in this program. Because participation is voluntary, your tenants are **not** considered a displaced family and are not eligible for relocation benefits under the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970. However, they **may** be required to relocate *temporarily* to permit the lead-based hazard control program to be carried out.

**This letter is not a notice to move.** Please do not make moving arrangements until receive official notice from the City of Los Angeles that: (1) temporary relocation is required; (2) the approximate duration of the temporary relocation has been determined; and (3) the date required for your relocation is established. You will be contacted by the LAHD staff to inform you whether or not temporary relocation will be required for your project.

If you have any questions, please contact Silvia Viramontes at (213) 922-9680. Remember: **do not move until we notify you.** This letter is important to you and should be retained for your files.

Thank you for your interest in helping us make your home lead-safe.

Print: \_\_\_\_\_ Sign: \_\_\_\_\_

Received: Owner not living in property  
(please print your name first and sign it)

Date: \_\_\_\_\_



**LEAD AND HEALTHY HOMES PROGRAM  
Confirmation of Receipt of EPA's Lead Booklets**

I hereby confirm that I have received a copy of the lead information pamphlet informing me of the potential risk of the lead hazard exposure from renovation activity to be performed in my dwelling unit. I received the following pamphlets, noted below, before the work began,

- 1. Protect Your Family from Lead in Your Home and*
- 2. Renovate Right: Important Lead Hazard Information for Families, Child Care Providers, and Schools*

\_\_\_\_\_  
Project Street Address

\_\_\_\_\_  
Printed name of Recipient

\_\_\_\_\_  
Project City & Zip Code

\_\_\_\_\_  
Signature of Recipient

\_\_\_\_\_  
Date